



## APPLICATION

**Milt Bradford**

### **Heritage of Ranching/ Agriculture Memorial Scholarship**

*Presented by the National Youth Cutting Horse Association*

**Purpose:** The purpose of the Milt Bradford Heritage of Ranching/ Agriculture Memorial Scholarship is to assist students who are seeking to further their education with continuing the heritage of ranching and/ or agriculture. Six \$2,500 scholarships will be awarded at the 2022 NYCHA Youth Convention Week during the NYCHA Award Banquet at the Will Rogers Memorial Center in Ft. Worth, Texas. The recipient will be notified before the Youth World banquet.

#### *The eligibility requirements are as follows:*

1. **Be an NYCHA member attending college in the Fall of 2022.**
  - a. High school senior or college student pursuing an accredited two- or four-year degree or trade school with an emphasis in continuing the Heritage of Ranching and Agriculture.
  - b. Select majors including study of ranching or agriculture. Specific course examples; agronomy, animal science and nutrition, horticulture, livestock, plant science, sustainable agriculture, agriculture education and extension, agriculture business or finance, agriculture economics, agricultural engineering, agriculture power and equipment, or animal breeding and genetics.
2. **Be accepted by any accredited state supported college, university, community college, or trade school nationwide.**
3. **Be a NYCHA Member in Good Standing**

#### *Applicants will be selected on following criteria.*

1. **Academic Accomplishment**

*May include but is not limited to, grades, awards, recognition in school, etc.*

- a. Minimum current 3.0 GPA (**REQUIRED**)

2. **Extracurricular Activities**

*May include but is not limited to, sports, church activities, volunteer work, etc.*

3. **Leadership**

4. **Essay**

Please write a short essay, no more than 250 words, explaining how your college education will help you achieve your career objectives and personal goals related to Ranching & Agriculture.

**Application Submission must include all the following to be considered:**

- ◆ Complete Application & Scholarship Agreement (Must be typed)
- ◆ Essay must be Typed, 1.5 spaced, 12 Font.
- ◆ Must attach the applicant's academic transcript. (Minimum 3.0 GPA required)
- ◆ Copy of acceptance letter from the college, university, community college or trade school that you will be attending.
- ◆ Current and accurate contact information.
- ◆ Signatures were indicated on the application.
- ◆ Applications are due by July 1st.

**All applications must be emailed or received and postmarked by midnight June 30th, 2022.**

**Mailing address:**

**Jesse Belcourt**

**11200 Ursus Way**

**Missoula, MT 59808**

**Email: [jesse@mwph.com](mailto:jesse@mwph.com)**

## Personal Information

---

Applicant's name

---

Applicant's email

Applicant's phone#

---

High School Graduating from or college currently attending

---

Planned Course of Study

---

College you have been accepted to (Please include copies of acceptance letters)

Are you a U.S. Citizen? (check one)

\_\_\_\_\_ YES

\_\_\_\_\_ NO

**Father's Name:** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**Address:** \_\_\_\_\_ (if different from above)

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Step Parent or Guardian Name:** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Personal Information (continued)**

**Involvement/Achievements**

**Extracurricular Activities** - Please include clubs, sports, and student associations.


**Talents/ Awards/ Honors:**


**Leadership Activities:**


**Community Involvement:**


**ESSAY:**

Please write a short essay, no more than 250 words, explaining how your college education will help you achieve your career objectives and personal goals. Typed, 1.5 spaced, 12 Font.



## **Milt Bradford**

### **Heritage of Ranching/ Agriculture Memorial Scholarship**

### **NYCHA Scholarship Agreement**

I will ensure the Milt Bradford Heritage of Ranching/Agriculture Memorial Scholarship has the correct name and address of the college, university, community college, or trade school that I will be attending Fall 2022.

I will be a full-time student, as defined by my educational institution.

I will attend an accredited state-supported college, university, community college or trade school.

I will keep a 3.0 GPA to be determined at the semester end.

I authorize the Milt Bradford Heritage of Ranching/Agriculture Memorial Scholarship Committee to use any information (with exception of financial information) that the Committee obtains or receives as a part of the scholarship program, for any reason, including but not limited to, public relations announcements.

I will keep the Milt Bradford Heritage of Ranching/Agriculture Memorial Scholarship Committee informed of my current home and school addresses and contact information.

I will practice good behavior and avoid any disciplinary action by any educational, law enforcement or affiliated agency.

I understand that the Milt Bradford Heritage of Ranching/Agriculture Memorial Scholarship Committee reserves the right to request additional information or materials needed from me regarding the scholarship provided to me.

I understand that my failure to complete any of the above requirements may result in the withdrawal of my scholarship.

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Print Name**