Tuesday, February 13, 2024

During the February 7, 2024, meeting, in order to implement the reduction of challenger show point values, the NCHA Executive Committee approved increasing the value of the championship show circuit points.

## 2024 NCHA-APPROVED CHAMPIONSHIP SHOW POINTS for all classes (except youth).

1. Increase to the value of awarded points:
a. Maximum point value increases from 10 to 20.
b. Minimum point value increases from 1 to 2 .
c. Zero scores still receive 0 points.
2. No change to the number of entries receiving points. 10 remains the maximum entries that will receive points. Points are still awarded based on the actual number of horses shown in a class. Example: Any class with more than 10 horses shown will award points to the first ten placements in the class on a declining scale of $20,18,16,14,12,10,8$, $6,4,2$ (zero scores earn no points). A class with 7 horses shown will award points to all 7 placements on a declining scale of $14,12,10,8,6,4,2$ (zero scores earn no points).
3. Revised 2024-point year championship show point scale:

| HORSES IN <br> CLASS | 1st | 2nd | 3 rd | 4th | 5 th | 6th | 7th | 8th | 9th | 10th | 11th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 6 | 4 | 2 |  |  |  |  |  |  |  |  |
| 4 | 8 | 6 | 4 | 2 |  |  |  |  |  |  |  |
| 5 | 10 | 8 | 6 | 4 | 2 |  |  |  |  |  |  |
| 6 | 12 | 10 | 8 | 6 | 4 | 2 |  |  |  |  |  |
| 7 | 14 | 12 | 10 | 8 | 6 | 4 | 2 |  |  |  |  |
| 8 | 16 | 14 | 12 | 10 | 8 | 6 | 4 | 2 |  |  |  |
| 9 | 18 | 16 | 14 | 12 | 10 | 8 | 6 | 4 | 2 |  |  |
| $10+$ | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 | 4 | 2 | 0 |

IMPORTANT NOTE This change to the point scale for Championship Shows DOES NOT CAUSE CURRENT year-end standings to change. The only change is to the number of points displayed (which are double) mathematically, the standings remain the same. See last page for visual comparison.

2024 NCHA-approved challenger show point scale for classes (except youth) did not change. However, the increase to championship show points results in challenger shows values being one half the value of championship show points:

1. No change to the value of awarded points:
a. Maximum point value remains 10.
b. Minimum point value remains 1 .
c. Zero scores receive 0 points.
2. No change to the number of entries receiving points. 10 remains the maximum entries that will receive points. Points are still awarded based on the actual number of horses shown in a class. Example: Any class with more than 10 horses shown will award points to the first ten placements in the class on a declining scale of $10,9,8,7,6,5,4,3,2,1$ (zero scores earn no points). A class with 7 horses shown will award points to all 7 placements on a declining scale of $7,6,5,4,3,2,1$ (zero scores earn no points).
3. 2024-point year challenger show point scale:

| HORSES <br> IN CLASS | 1st | 2nd | 3rd | 4th | 5 th | 6th | 7th | 8th | 9th | 10th | 11th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 3 | 2 | 1 |  |  |  |  |  |  |  |  |
| 4 | 4 | 3 | 2 | 1 |  |  |  |  |  |  |  |
| 5 | 5 | 4 | 3 | 2 | 1 |  |  |  |  |  |  |
| 6 | 6 | 5 | 4 | 3 | 2 | 1 |  |  |  |  |  |
| 7 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |  |  |  |
| 8 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |  |  |
| 9 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |  |  |
| $10+$ | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |

## NCHA WEEKEND / LOCAL CIRCUIT CHAMIONSHIP DOUBLE POINTS

1. Increase to the value of awarded points:
a. Maximum point value increases from 20 to 40.
b. Minimum point value increases from 2 to 4 .
c. Zero scores receive 0 points.
2. No change to the number of entries receiving points. 10 remains the maximum entries that will receive points. Points are still awarded based on the actual number of horses shown in a class. Example: Any class with more than 10 horses shown will award points to the first ten placements in the class on a declining scale of $40,36,32,28,24,20,16$,

12, 8, 4 (zero scores earn no points). A class with 7 horses shown will award points to all 7 placements on a declining scale of $28,24,20,16,12,8,4$ (zero scores earn no points).
3. 2024 NCHA weekend and local circuit championship show point scale:

| HORSES IN <br> CLASS | 1st | 2nd | 3rd | 4th | 5 th | 6th | 7th | 8th | 9th | 10th | 11th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 12 | 8 | 4 |  |  |  |  |  |  |  |  |
| 4 | 16 | 12 | 8 | 4 |  |  |  |  |  |  |  |
| 5 | 20 | 16 | 12 | 8 | 4 |  |  |  |  |  |  |
| 6 | 24 | 20 | 16 | 12 | 8 | 4 |  |  |  |  |  |
| 7 | 28 | 24 | 20 | 16 | 12 | 8 | 4 |  |  |  |  |
| 8 | 32 | 28 | 24 | 20 | 16 | 12 | 8 | 4 |  |  |  |
| 9 | 36 | 32 | 28 | 24 | 20 | 16 | 12 | 8 | 4 |  |  |
| $10+$ | 40 | 36 | 32 | 28 | 24 | 20 | 16 | 12 | 8 | 4 | 0 |

NO CHANGE TO ADDITIONAL POINT AWARDING CRITERIA

1. Ties - The procedure for allocating points for ties is not affected by this change to the point scale. In the instance of a tie, each contestant in the tie will be awarded the points allocated for the highest placement within the tie.
2. Youth classes are NOT affected by this change. Youth classes remain on the NCHA weekend youth class 6-point scale.

## See next page for visual comparison of year end standings.

| AC | GS - EXISTING POINTS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Alamo-S. Texas |  |  |  |  |
| Open |  |  |  |  |
| Place | Horse/Owner | Shows | Points | Rider(s) |
| 1 | SMART LOOKIN SANNMAN (owner: TED \& NANCY TURNER, BUSHNELL, FL) | 5 | 38 | tance bryant |
| 2 | REYVIN (owner: ELIZABETH NAMETZ, Houston, TX) | 5 | 36 | ROBERT TRENT bell |
| 3 | SDP POWER PLAY (owner: JACK SEGAL, BRENHAM, TX) | 2 | 19 | robert fuentes |
| 4 | RED REBEL NATION (owner: REBECCA DRAKE, HOUSTON, TX) | 2 | ${ }^{13}$ | JUStin white |
| 5 | CATCHYALATER (owner: MARK JOHNSON, MONTGOMERY, TX) | 2 | 10 | benjamin JOHNSON |
| 6 | CARDI BAY (owner: VP CUTTING HORSES LLC, HOUSTON, TX) | 1 | 9 | BRYANT SLAUGHTER |
| 7-9 | A REBEL N PARIS (owner: BEVERLY MOORE, RICHMOND, TX) | 1 | 8 | mark lavender |
| 7.9 | MK Reba rey (owner: KATHERINE ALLEN, CROCKETT, TX) | 2 | 8 | ROY CARTER |
| 7-9 | PERTY DIRTY CASH (owner: J+ RANCHES LLC, HUNTSVILLE, TX) | 1 | 8 | thomas bray |
| 10-11 | JOHNNY TEST (owner: KEITH MESKER, KATY, TX) | 1 | 7 | paige kincaid |
| 10-11 | KATTIE SMALLS (owner: MARK JOHNSON, MONTGOMERY, TX) | 1 | 7 | benjamin JOHNSON |

## PLACINGS - NEW POINTS

| Alamo - S. Texas |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Open |  |  |  |  |
| Place | Horse/Owner | Shows | Points | Rider(s) |
| 1 | SMART LOOKIN SANNMAN (owner: TED \& NANCY TURNER, BUSHNELL, FL) | 5 | 76 | TANCE BRYANT |
| 2 | REYVIN (owner: ELIZABETH NAMETZ, HOUSTON, TX) | 5 | 72 | Robert trent bell |
| 3 | SDP POWER PLAY (owner: JACK SEGAL, BRENHAM, TX) | 2 | 38 | ROBERT FUENTES |
| 4 | RED REBEL NATION (owner: REBECCA DRAKE, HOUSTON, TX) | 2 | 26 | Justin white |
| 5 | CATCHYALATER (owner: MARK JOHNSON, MONTGOMERY, TX) | 2 | 20 | benjamin johnson |
| 6 | CARDI BAY (owner: VP CUTTING HORSES LLC, HOUSTON, TX) | 1 | 18 | Bryant slaughter |
| 7-9 | A REBEL N PARIS (owner: BEVERLY MOORE, RICHMOND, TX) | 1 | 16 | MARK LAVENDER |
| 7-9 | MK Reba rey (owner: Katherine allen, Crockett , TX) | 2 | 16 | ROY CARTER |
| 7-9 | PERTY DIRTY CASH (owner: J+ RANCHES LLC, HUNTSVILLE, TX) | 1 | 16 | THOMAS BRAY |
| 10-11 | JOHNNY TEST (owner: KEITH MESKER, KATY, TX) | 1 | 14 | Paige kincaid |
| 10-11 | KATTIE SMALLS (owner: MARK JOHNSON, MONTGOMERY, TX) | 1 | 14 | benjamin johnson |

## PLACINGS - NEW POINTS

Cactus - Arizona, W. Colorado, S. Nevada, S. Utah, S. Callfornia

| Open |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NonPro |  |  |  |  |
| Place | Rider | Shows | Points | Horse(s) |
| 1 | KAitly LAUBE, CORONA, CA | 10 | 132 | metaluc tax |
| 2 | BonNie martin, LAS VEGAS, nV | 8 | 96 | metallic dual rey, reysin kittens |
| 3 | G ROSE JOHNSON, WADDELL, AZ | 9 | 88 | PURDY HOT PISTOL |
| 4 | dawn chapman, Chandler, AZ | 8 | 76 | BUGATtII |
| 5 | FRANK MARTIN, LAS VEGAS, NV | 9 | 70 | SPECIAL Nu Boon, JAE ZEE, SHo nuff hot |
| 6 | Julie Clarke, bend, or | 5 | 62 | DONT MAKE It TUFF |
| 7 | JULIE MCBURNEY, BURBANK, CA | 5 | 42 | THE COPPER KILLER |
| 8 | CHRISTINE KING, SCOTTSDALE, AZ | 5 | 34 | THIS ISA THIRD |
| 9 | MAJERLE LAMONT, SCOttSdale, AZ | 2 | 16 | DUAL N GRITTY |
| 10 | CH DEHAAN, SCOTTSDALE, AZ | 1 | 6 | CRISPY KREME |

