



2017 TRANSWEST NCHA WESTERN NATIONALS CHAMPIONSHIPS

Presented by 6666 - Burnett Ranches, LLC

National Western Complex Events Center, Denver CO 80216

June 23 - July 2, 2018

1. NCHA will offer an added purse of \$150,000 for the Championships, to be divided:

Open	\$15,000
Non-Professional.....	\$15,000
\$35,000 Non-Professional.....	\$15,000
\$25,000 Novice	\$15,000
\$5,000 Novice	\$15,000
\$5,000 Novice Non-Pro	\$15,000
\$50,000 Amateur	\$15,000
\$15,000 Amateur	\$15,000
\$25,000 Novice Horse/Non-Pro Rider.	\$15,000
\$2,000 Limit Rider/Any Horse	\$15,000
2. **Must be eligible for class entered.**
3. Eligibility
 - (a.) Any horse shown in the Open or Non-Professional division of the NCHA World Championship finals and finishing in the Top 15 in the final standings (point year plus World Finals earnings) is ineligible to show in the National Championships in any class during the same year, with exception of the youth class.
 - (b.) Horses that qualify in any Open class, Novice class for the National Championships, may be shown at the Championships by any Open rider or owner. The previous ownership of the horse and any honors won by the horse, other than competing at the NCHA World Championship Finals, shall not exclude the current owner or any trainer from showing said horse;
 - (c.) Owners and riders must be current members.
 - (d.) A rider's and horse's eligibility is determined as of November 12th (last day of point year) with the exception of Non-Professional and Amateurs who must hold a current Non-Professional/Amateur card to compete in these respective classes. **All contestants in the horse classes will be allowed to show three horses. All contestants in the rider classes will be able to show two horses (excluding youth).**
4. A Non-Professional may purchase another horse after qualifying, but before the Championships, however, any horse so purchased must remain in the same ownership for ninety days (90) after the Championships.
5. The entry fee will be \$565.00 plus a \$50 cattle surcharge, total per class \$615.00. (NCHA will deduct \$100 office charge, \$15 drug fee and 45% of the remaining \$450 for expenses.
6. Youth entry fee \$75.00 jackpot, \$75.00 cattle charge plus \$15 drug fee. If sponsors are obtained cattle charge will be refunded. The finals will be worth 1 point less than 1st go, but based off of the 1st go entries with a maximum of 6 points awarded in the go round and 5 in

the Finals. The Youth class will be divided into two age groups: 13 and under; 14-18 year old. Youth eligibility at the National shows falls under weekend show rules and approval, therefore, only riders of the current youth point year will be eligible to enter and compete in the Youth classes. By this standard, new Youth Members who join in the current year will be eligible to compete.

7. The Championships will consist of one go-round and Finals. Rule 8 may be amended for any class having less than 20 entries. The high scoring forty percent (40%) in the go-round will advance to the Finals with a minimum of ten (10) and a maximum of twenty-six (26) horses to qualify for the Finals, except in the Youth Class where a minimum of ten (10) will advance to the Finals in each age group.
8. NCHA unit payout system to be used.
9. Judges:
 - (a.) Five Judges will be used and the highest and the lowest score for each horse discarded. The total of the remaining three scores will be the official mark. No individual scores will be announced.
 - (b.) Judges will be selected for those NCHA AAA and AAAA rated judges available to judge the event.
10. All horses must meet the respective state health requirements.
11. Horse substitution may be allowed provided horse is owned by the same owner and qualification is verified before class begins.
12. At the Championships, slots may be sold up to 5 p.m. the day before a class starts for a fee of \$100, of which \$50 will be jackpot and \$50 office charge. Late entries will be allowed up to three days before the class starts with a payment of the original entry fee plus an additional 1/2 of that fee. Entrant will be last in a bunch without any additional cattle. The burden of proof for eligibility would be the member's responsibility in both instances.
13. **There will be a 10-day grace period based on postmark date. Entries postmarked after the 10-day grace period will be subject to a penalty of 25% of the entry fee.**
14. Beginning with 2001 Point Year monies from the Eastern and Western Area Work Off will be recorded on horse and rider lifetime earnings and will not count against horse and rider eligibility.
15. Blood samples will be taken in all divisions throughout the show. Refusal to allow testing of a selected horse shall result in disqualification of the horse, and potential disciplinary action against the responsible party/parties.



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ENTRY DUE: May 14, 2018 (SHOW DATE June 23 - July 2, 2018)

THERE WILL BE A 10-DAY GRACE PERIOD BASED ON POSTMARK DATE.

ENTRIES POSTMARKED AFTER THE 10-DAY GRACE PERIOD WILL BE SUBJECT TO A PENALTY OF 25% OF THE ENTRY FEE.

National Cutting Horse Association, 260 Bailey Ave., Fort Worth, TX 76107 Phone: 817-244-6188 Fax: 817-244-2015

Member#: _____

Name: _____

Address 1: _____

Address 2: _____

City: _____ ST: _____ Zip: _____ Phone: _____ Fax: _____

Hotel you'll be staying at _____ How many nights _____

Horse Name Horse Owner and No. Rider Name and No.

___ Open _____

___ Non-Pro _____

___ \$25K NH _____

___ \$5K NH _____

___ \$25K NH/NP _____

___ \$5K NH/NP _____

___ \$35K NP _____

___ \$50K Ama _____

___ \$15K Ama _____

___ \$2K LR _____

___ Jr Youth _____

___ Sr Youth _____

PAYMENT INFORMATION (No entry considered until full payment is received)

<u>Description</u>	<u>Number of Entries</u>	<u>Fee</u>	<u>Total</u>
Stalls	_____	\$150.00	_____
Youth Entry Stalls	_____	\$75.00	_____
Entry Fee (except Youth)	_____	\$615.00	_____
Youth Fee	_____	\$165.00	_____

Make Check Payable to NCHA

TOTAL

Check or Money Order# _____

Credit Card (Choose One)

Premium checks pay to Registered Owner
(Except Youth & \$2K Rider class which pay to participant)

Discover Visa MasterCard Amx

Exp Date _____ CVV _____

Daytime Phone# _____

Credit Card # _____

Social Security or Tax ID must be on file with NCHA

Signature: _____

**Youth entry fee \$165 (\$75.00 jackpot, plus \$75.00 cattle charge, plus \$15 drug fee.)
All other classes \$565 plus a \$50 cattle surcharge. Total per class \$615.**