

Shows held on dates between 1/1/2009 and 6/30/2009, submit by 6/1/2008  
Shows held on dates between 7/1/2009 and 12/31/2009, submit by 1/1/2009

# National Cutting Horse Association

260 Bailey Ave Fort Worth TX 76107 (817) 244-6188  
Fax (817) 244-2015

When faxing approval forms you must call to verify successful transmission.  
**Faxed copies must be followed by delivery of original application.**

NCHA Use  
Only

## Major Limited Age Event Application for Approval Form

For shows with added purse of \$10,000 or more. Please print or type.

Date of Show: \_\_\_\_\_ Entries close without penalty: \_\_\_\_\_  
Horses on grounds (hour) \_\_\_\_\_ Show starts (hour) \_\_\_\_\_

Location (city, state, arena): \_\_\_\_\_

Show name: \_\_\_\_\_

Producer (provide bond/letter of credit): \_\_\_\_\_ (mem.# \_\_\_\_\_)

Please check one: Affiliate \_\_\_\_\_ Individual \_\_\_\_\_ Other organization \_\_\_\_\_

Affiliate approved: \_\_\_ Yes \_\_\_ No Affiliate name: \_\_\_\_\_ (# \_\_\_\_\_)

Secretary: \_\_\_\_\_ (# \_\_\_\_\_)

Person designated by producer as contact for all mailings, entries and additional information

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address for Trophy delivery, if applicable:  
(name/address/phone) \_\_\_\_\_

Directions to arena: \_\_\_\_\_

HEALTH PAPERS: \_\_\_\_\_ COGGINS: \_\_\_\_\_ REGISTRATION: \_\_\_ YES \_\_\_ NCHA MEMBER.CARD: \_\_\_ YES \_\_\_

***This application must fully disclose use and dispersal of all fees (including nomination fees, subscription fees, entry fees, cattle charges, office charges and other fees) to be collected from all participants. NCHA approval fee may be deducted from the jackpotted portion of entry fees. Show management cannot change the allocation, payout and dispensation submitted in this application after NCHA approval without prior NCHA written consent. Payouts to participants cannot be reduced to cover show expenses unless the reduction is used to cover the LAE fees required by the NCHA.*** Permission to use local exceptions will not be unreasonably withheld. (Please submit in letter form with LAE application.)

1. Are partial entry fee payments on entries not included in the draw added to the total purse? \_\_\_\_\_

2. Will any late fees collected be added to the total purse? \_\_\_\_\_

3. Are advancement fees required to compete in the semi-finals or finals? (If yes, state amount) \_\_\_\_\_

### A COPY OF SHOW RULES AND SCHEDULE IS REQUIRED.

**OPEN DIVISION:** # horses per rider \_\_\_\_\_  
Age of eligible horses \_\_\_\_\_ Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**NON-PROFESSIONAL DIVISION:** # horses per rider \_\_\_\_\_  
Age of eligible horses \_\_\_\_\_ Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**\$50,000 AMATEUR DIVISION:** # horses per rider \_\_\_\_\_  
Age of eligible horses \_\_\_\_\_ Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**OPEN DIVISION:**

# horses per rider \_\_\_\_\_

Age of eligible horses \_\_\_\_\_ Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_

Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_

Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_

Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_

Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**NON-PROFESSIONAL DIVISION:**

# horses per rider \_\_\_\_\_

Age of eligible horses \_\_\_\_\_ Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_

Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_

Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_

Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_

Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**\$50,000 AMATEUR DIVISION:**

# horses per rider \_\_\_\_\_

Age of eligible horses \_\_\_\_\_ Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_

Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_

Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_

Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_

Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

Judges: \_\_\_\_\_

Alternate Judge (will be on call) \_\_\_\_\_

**REQUIREMENTS:**

1. The event shall be for horses between three (3) and six (6) years of age.
2. All participating owners and riders must be members of NCHA.
  - a. Beginning with the 2005 point year all Non-Affiliate show producers, stock shows must provide NCHA a copy of the actual bond for any and all employees, owners, officers or secretaries whose duties require the handling of funds. The bond must be in the amount of the maximum funds for the largest show produced and include the producers names and the individuals covered along with an expiration date.
3. Use all applicable NCHA rules.
  - a. Permission to use local exceptions will not be unreasonably withheld.
4. Use NCHA Approved judges:
  - a. All events must be videotaped and tapes held for thirty (30) days.
  - b. All approved events with \$100,000 added or more must use no fewer than five (5) AAA judges or AAAA judges. These events will be monitored.
  - c. A show must sign AMS agreement to furnish necessary equipment, lodging, meals, and ground transportation for NCHA monitor.  Yes  No

**Authorized Signature** \_\_\_\_\_

  - d. It is mandatory that all monitored Limited Age Events have a qualified Escort for the Judges.
5. Provide at least three (3) head of "fresh cattle" per work.
6. Pay NCHA an approval fee based on total entry fees collected:
  - a. Up to \$10,000 – (6%)
  - b. \$10,001 or more – 3% (no monitor required) with a minimum approval fee of \$600.
  - c. \$100,000 added or more (monitor required) shows that require a monitor - 1% plus \$375 per show day.
  - d. Approval fees may be deducted from total entry fees collected. The daily fee of \$375 may be prorated between classes held that day.
7. NCHA may require any limited age approved by NCHA to provide either an acceptable bond or Irrevocable Letter of Credit covering the added money of the show plus estimated entry fees.
8. NCHA Adjusted Monitor System.
  - a. SAMS may be used with three judges or less.
9. NCHA will solicit judges for all shows using the Adjusted Monitor System.
 

Show WILL \_\_\_\_\_ WILL NOT \_\_\_\_\_ use AMS System.
10. Only the accumulative score will be posted in the arena. No individual scores will be available anywhere, except a copy of the official judge's cards, which will be posted on the following day.

**PLEASE ATTACH A COMPLETE COPY OF YOUR SHOW REGULATIONS**

I, we, hereby agree to conduct this cutting horse contest under the Rules and Regulations of the National Cutting Horse Association, except as provided herein. I, we, also agree to send the results of this contest and the appropriate entry fee deduction to NCHA immediately after the conclusion of the contest (within ten (10) days).

The undersigned hereby releases the NCHA from any financial responsibility whatsoever in connection with this event and agree to indemnify and hold harmless the NCHA, its officers, employees, agents and representatives from any and all claims or courses of action of any kind or nature whatsoever arising out of or in connection with our use of any fees paid in connection with this event or our failure, refusal or inability to pay any prize money or deliver any award in connection with this event.

**AUTHORIZED SIGNATURE  
REQUIRED FOR APPROVAL:** \_\_\_\_\_

Name (print or type) \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

