



# 2018 NCHA Membership Application

NCHA Membership, File 916204, Dept. 602, P.O. Box 961218, Fort Worth, Texas 76161-9797  
Phone 817.244.6188 Fax 817.244.2015 www.nchacutting.com

NCHA Membership 2018

New Member

Member # \_\_\_\_\_

Name \_\_\_\_\_

Have you ever had a membership under another name(s)? \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Social Security # \_\_\_\_\_ Date of birth \_\_\_\_\_

Area Designation is determined by the address indicated on this form unless otherwise stated here.  
Area Designation for 2018 Point Year \_\_\_\_\_ (Area Designation is not retroactive)  
You must also send a list of horses and riders to [ismith@nchacutting.com](mailto:ismith@nchacutting.com). For an area map, visit [nchacutting.com](http://nchacutting.com)

Annual & Life Membership includes Cutting Horse Chatter magazine in USA and Canada

**AMATEUR AND / OR NON-PRO MEMBERSHIP**

\$80 Annual Membership

\$1200 Life Membership

*Must also complete Amateur / Non-Pro Application*

**YOUTH \*\*** (Age 18 and under)

\$25 Annual Youth Membership

\$200 Life Youth Membership\*\*

**\$20 Annual additional fee for Amateur / Non-Pro**

**DOB:** \_\_\_\_\_ (Required)

*\*\* Youth membership expires at age 18.*

**INDIVIDUAL NON COMPETITOR**

\$60 Annual Membership

\$900 Life Membership

**EXTRAS**

\$55 US First Class Magazine Mailing Fee

\$75 International Magazine Mailing Fee

\$20 NCHA Charities \*\*\*Membership

*\*\*\*See reverse*

**Total Due \$** \_\_\_\_\_

**RANCHES, BUSINESS, PARTNERSHIP**

\$60 Annual Membership

\$900 Life Membership

Tax ID# \_\_\_\_\_

Contact Person \_\_\_\_\_

**TRAINER / OPEN RIDER**

\$180\* Annual Trainer with PAC

\$80 Annual Trainer NO PAC

\$60 Annual Open Rider / Non Trainer

*\*PAC Political Action Committee*  
*The fee is used by NCHA's Texas Events PAC to support activities that will promote legislation in the state of Texas intended to support and enhance the three shows that comprise the Triple Crown of Cutting.*

\$120\* Trainer & PAC Fee if already a **Life** Member

\$20 Trainer & NO PAC Fee if already a **Life** Member

**DONATIONS**

NYCHA (Youth) \$ \_\_\_\_\_  PAC\* \$ \_\_\_\_\_

CIA \*\*\* \$ \_\_\_\_\_  NCHA Charities\*\*\* \$ \_\_\_\_\_

*\*\*\*See reverse*

**Method of Payment**

Check/Money Order  Visa  Discover  MasterCard  American Express

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Exp Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

## All members must sign

The Undersigned parties, as a condition of membership, agree to become familiar with and be bound by the rules of the National Cutting Horse Association. The undersigned expressly agree to have all disputes related to compliance with or violation of these rules resolved by the procedure provided in these rules. If under 21 years of age, a parent/guardian signature is required. You further understand that by providing your mailing and/or email address(es), you consent to receive mail sent by or on behalf of the NCHA and that you have the requisite authority to give permission to the NCHA on behalf of yourself and your company. By their signature to this application, all youth members and their parents/guardians expressly acknowledge that they have reviewed and become familiar with the NYCHA Code of Conduct published on the NCHA website and agree to abide by and be bound by the terms of that Code.

Signature: \_\_\_\_\_

Youth Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

Dues payments MAY BE deductible as an ordinary and necessary business expense, however, contributions and gifts to the National Cutting Horse Association are not deductible as charitable contributions for federal income tax purposes. Donations to NCHA Charities Foundation, a 501 (c) (3) charitable organization, are deductible to the extent allowed by law. \$6 of your annual membership dues is designated for a subscription to the *Cutting Horse Chatter*, NCHA's Official Publication.