

This application must be received fifty (50) days prior to the closing date of entry

NCHA use only

# National Cutting Horse Association

260 Bailey Ave Fort Worth TX 76107 (817) 244-6188  
Fax (817) 244-2015

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When faxing approval forms you must call to verify successful transmission.

## Application for Approval Form

Please print or type. Do not list multiple date entries unless all information is duplicated.

Date of Show: \_\_\_\_\_ Closing date of Entries: \_\_\_\_\_

Horses on grounds (hour) \_\_\_\_\_ Show starts (hour) \_\_\_\_\_

Location (city,state,arena): \_\_\_\_\_

Show name: \_\_\_\_\_

Separate shows \_\_\_\_\_ One show which lasts more than one-day \_\_\_\_\_

Produced by: \_\_\_\_\_ (mem.# \_\_\_\_\_)

Please check one: Affiliate \_\_\_\_\_ Individual \_\_\_\_\_ Other organization \_\_\_\_\_  
Affiliate approved: \_\_\_Yes \_\_\_No Affiliate name: \_\_\_\_\_

Secretary: \_\_\_\_\_ (# \_\_\_\_\_)

*Person designated by producer as contact for all mailings, entries and additional information*

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Show date phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Trophy delivery address: \_\_\_\_\_

Directions to arena: \_\_\_\_\_

A show may be approved without naming a judge or judges; however, the judge or judges to be used *must* be named a minimum of seven days prior to the closing date of entries. Below are offenses beginning with the 2006 point year. First Offense: A letter of reprimand; Second Offense: \$100 Fine; Third Offense: \$200 Fine; Fourth Offense: \$500 Fine. Offense procedures will start over at the beginning of each point year."

Judge: \_\_\_\_\_

Alternate judge: \_\_\_\_\_

*If more than one go round, you must name an additional judge*

Additional information (stall fees, host hotels, etc.): \_\_\_\_\_

HEALTH PAPERS REQUIRED: Yes \_\_\_\_\_ No \_\_\_\_\_ Other: \_\_\_\_\_

In all cutting horse contests approved by the National Cutting Horse Association, six percent (6%) of the total entry fees paid in the contest shall be deducted by the Show Management and forwarded to the National Cutting Horse Association; this deduction to be sent along with all completed NCHA Result Forms to the Association's office (260 Bailey Ave, Fort Worth, TX 76107) immediately following the conclusion of each contest (within ten (10) days. NOTE: This deduction is to be made from entry fees only and is not to include any portion of the purse added by the show or other charges.) No deduction other than as specified as above, shall be made. Failure to comply will cause approval of the show to be withdrawn.

"I, we, hereby agree to conduct this cutting horse contest under the rules and regulations of the National Cutting Horse Association. I, we, also agree to send the results of this contest and the 6% entry fee deduction to NCHA immediately after the conclusion of the contest

(within ten (10) days.)" It is further agreed that the Sponsor, the Agent for the Sponsor whose signature appears below, and the Show Secretary designated herein are jointly and severally liable to the NCHA for the six percent (6%) entry fee deduction.

Further, show management agrees to indemnify and hold NCHA harmless from and all Liability, of any, arising to NCHA by virtue of it granting us show approval, and if NCHA is sued in court of law, to defend it at our expense, and if judgment is taken against NCHA, to pay said judgment and obtain written release in form acceptable to NCHA.

**A \$2 per entry World Finals fee for all weekend approved classes will be collected from contestants by the show secretary and sent to NCHA, as a separate check, with the show results. Open and Non-Pro classes with added money of \$199 or less are exempt from the \$2 fee.**

*Please print*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email \_\_\_\_\_ Web page: \_\_\_\_\_

Signature: \_\_\_\_\_

*Person designated by producer as having authority to act on behalf of and bind producer and the show secretary.*

In Open and Non-Professional Classes with \$200 Added or more, the points earned will count toward NCHA Horse/Rider of the Year and Top Ten Cutting Horse/Rider, as well as all lifetime awards and certificates. Points will count toward Area Champion where Added Purse is \$500 or less. See NCHA Rule Book Section II, Rule 8 for more class information.

**Attention Show Management: All Approved Classes must be video taped**

(Must answer) Open Riders will be permitted to ride two (2) horses? yes \_\_\_\_\_ no \_\_\_\_\_

**NCHA OPEN CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA NON-PRO CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA \$50,000 LIMIT AMA CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA \$20,000 LIMIT N-P CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA \$10,000 LIMIT AMA CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA \$10,000 LIMIT NOV CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA \$3,000 LIMIT NOV CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA \$10,000 NH/NP RIDER CUTTING HORSE CONTEST** # go rounds: \_\_\_ Finals: \_\_\_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA - COMBINED or JR (13 & under) and SR (14-18) - YOUTH CUTTING HORSE CONTEST**  
\$ \_\_\_\_\_ entry fee per horse Prem. money paid? \_\_\_\_\_ Stallions permitted? \_\_\_\_\_  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NOTE: INDICATE CLASSIFICATION** Combined Youth Class cannot be divided (Points awarded on combined.) Monies may be paid separately to Senior and Junior. Junior and Senior can be combined if less than 3 entries in either division. NCHA will not approve any Youth cuttings on weekdays between Labor Day and Memorial Day, with the exception of any pre-existing Winter Circuit Youth cuttings as long as they end the first Sunday of January.

**NCHA \$2,000 LIMIT RIDER (ANY HORSE) CUTTING HORSE CONTEST**  
\$ \_\_\_\_\_ entry fee per horse to be added to show purse # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA \$3,000 NOVICE HORSE/NON-PRO RIDER CUTTING HORSE CONTEST**  
# go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**NCHA SELECT NON-PRO/AMA. RIDER (50yrs or older) CUTTING HORSE CONTEST**  
(Points earned do not count toward NCHA awards) # go rounds: \_\_\_ Finals: yes \_\_\_ no \_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**ATTENTION: NCHA CERTIFIED SHOW SECRETARIES**

Results of all Unapproved Classes held within an NCHA approved show must be submitted along with NCHA approved class results. NCHA fees and World Finals fees are not required on unapproved classes.

Indicate below any planned unapproved classes held during this show. Include the results, or cancellation, of these classes when submitting the completed show results.

**ADDITIONAL EVENT:** \_\_\_\_\_  
(Points earned do not count toward NCHA awards) # go rounds: \_\_\_ Finals: yes \_\_\_ no\_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**ADDITIONAL EVENT:** \_\_\_\_\_  
(Points earned do not count toward NCHA awards) # go rounds: \_\_\_ Finals: yes \_\_\_ no\_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**ADDITIONAL EVENT:** \_\_\_\_\_  
(Points earned do not count toward NCHA awards) # go rounds: \_\_\_ Finals: yes \_\_\_ no\_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
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**ADDITIONAL EVENT:** \_\_\_\_\_  
(Points earned do not count toward NCHA awards) # go rounds: \_\_\_ Finals: yes \_\_\_ no\_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**ADDITIONAL EVENT:** \_\_\_\_\_  
(Points earned do not count toward NCHA awards) # go rounds: \_\_\_ Finals: yes \_\_\_ no\_\_\_  
\$ \_\_\_\_\_ Added Purse offered by Show \$ \_\_\_\_\_ entry fee per horse to be added to show purse  
\$ \_\_\_\_\_ Cattle Charge per horse Video \$ \_\_\_\_\_ Office \$ \_\_\_\_\_ other charges \$ \_\_\_\_\_

**SUPPLIES:**

**Please send (specify quantity):**

**Show apps.** \_\_\_\_\_ **Ltd Age apps.** \_\_\_\_\_ **Member. apps.** \_\_\_\_\_

**N-P apps.** \_\_\_\_\_ **Judges sheets** \_\_\_\_\_ **Judges list** \_\_\_\_\_