

NCHA use only

# National Cutting Horse Association

260 Bailey Ave Fort Worth TX 76107 (817) 244-6188  
Fax (817) 244-2015

NCHA use only

When faxing approval forms you must call to verify successful transmission.

**Faxed copies must be followed by delivery of original application.**

## Limited Age Event Application for Approval Form

Please print or type.

Date of Show: \_\_\_\_\_ Entries close without penalty: \_\_\_\_\_  
Horses on grounds (hour) \_\_\_\_\_ Show starts (hour) \_\_\_\_\_

Location (city,state,arena): \_\_\_\_\_

Show name: \_\_\_\_\_

Produced by: \_\_\_\_\_ (mem.# \_\_\_\_\_)  
Please check one: Affiliate \_\_\_\_\_ Individual \_\_\_\_\_ Other organization \_\_\_\_\_  
Affiliate approved: \_\_\_ Yes \_\_\_ No Affiliate name: \_\_\_\_\_ (# \_\_\_\_\_)

Secretary: \_\_\_\_\_ (# \_\_\_\_\_)

Person designated by producer as contact for all mailings, entries and additional information

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address for Trophy delivery, if applicable: \_\_\_\_\_

Directions to arena: \_\_\_\_\_

Other info: \_\_\_\_\_

***This application must fully disclose use and dispersal of all fees (including nomination fees, subscription fees, entry fees, cattle charges, office charges and other fees) to be collected from all participants. NCHA approval fee may be deducted from the jackpotted portion of entry fees. Show management cannot change the allocation, payout and dispensation submitted in this application after NCHA approval without prior NCHA written consent. Approved payouts to participants cannot be reduced to cover show expenses.*** Permission to use local exceptions will not be unreasonably withheld. (Please submit in letter form with LAE application.)

1. Are partial entry fee payments on entries not included in the draw added to the total purse? \_\_\_\_\_

2. Will any late fees collected be added to the total purse? \_\_\_\_\_

3. Are advancement fees required to compete in the semi-finals or finals? (If yes, state amount) \_\_\_\_\_

**OPEN DIVISION:** # horses per rider \_\_\_\_\_ Age of eligible horses \_\_\_\_\_  
Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**NON-PROFESSIONAL DIVISION:** # horses per rider \_\_\_\_\_ Age of eligible horses \_\_\_\_\_  
Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**\$50,000 AMATEUR DIVISION:** # horses per rider \_\_\_\_\_ Age of eligible horses \_\_\_\_\_  
Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**OPEN DIVISION: # horses per rider** \_\_\_\_\_ **Age of eligible horses** \_\_\_\_\_  
Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**NON-PROFESSIONAL DIVISION: # horses per rider** \_\_\_\_\_ **Age of eligible horses** \_\_\_\_\_  
Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

**\$50,000 AMATEUR DIVISION: # horses per rider** \_\_\_\_\_ **Age of eligible horses** \_\_\_\_\_  
Purse offered by show \_\_\_\_\_ Total Entry fee \_\_\_\_\_  
Entry fee to be jackpotted \_\_\_\_\_ Cattle/Office Charge \_\_\_\_\_  
Stall fee \_\_\_\_\_ Drug fee \_\_\_\_\_ Video fee \_\_\_\_\_  
Show Schedule: # go rounds \_\_\_\_\_ Semi-finals \_\_\_\_\_ Finals \_\_\_\_\_  
Money will be paid: \_\_\_\_\_ %/amount in go rounds \_\_\_\_\_ %/amount in semi finals \_\_\_\_\_ %/amount in finals

Judges: \_\_\_\_\_

Alternate Judge (will be on call) \_\_\_\_\_

Extra cost options (indicate desired options with check mark)

- Consultant (\$200 per day plus expenses)
- Shows not qualifying under Rule 8.a. may obtain an NCHA monitor for a fee of \$350 per day; plus all expenses.

**REQUIREMENTS:**

1. The event shall be for horses between three (3) and six (6) years of age.
2. All participating owners and riders must be members of NCHA.
3. Use all applicable NCHA rules.
  - a. Permission to use local exceptions will not be unreasonably withheld.
4. Use NCHA Approved judges:
  - a. All events must be videotaped and tapes held for thirty (30) days.
  - b. Events with gross purse exceeding \$150,000 in a single age division must use the NCHA Adjusted Monitor System and no less than five (5) AAA or AAAA judges
5. Provide at least three (3) head of "fresh cattle" per work.
6. Pay NCHA an approval fee based on total entry fees collected:
  - a. Up to \$10,000 – (6%)
  - b. \$10,001 to \$100,000 – (2%) with a minimum of \$600.
  - c. \$100,001 to \$200,000 - \$2,000 plus one percent (1%) of amount over \$100,000.
  - d. \$200,000 and more - \$3,000 plus one-half percent (0.5%) of amount over \$200,000.
7. NCHA may require any limited age approved by NCHA to provide either an acceptable bond or Irrevocable Letter of Credit covering the added money of the show plus estimated entry fees.
8. NCHA Adjusted Monitor System.
  - a. Added purse: \$0 - \$30,000 and the show's value of a single age division in the prior year was under \$75,000 – no monitor furnished, but SAMS may be used with three judges or less.
  - b. One monitor will be furnished if prior year's gross value of a single age division exceeded \$75,000.

Show must sign AMS agreement to furnish necessary equipment, lodging, laundry, meal expenses and ground transportation for NCHA Monitor.

9. NCHA will solicit judges for all shows using the Adjusted Monitor System.  
Show WILL \_\_\_\_\_ WILL NOT \_\_\_\_\_ use AMS System.

**PLEASE ATTACH A COMPLETE COPY OF YOUR SHOW REGULATIONS**

I, we, hereby agree to conduct this cutting horse contest under the Rules and Regulations of the National Cutting Horse Association, except as provided herein. I, we, also agree to send the results of this contest and the appropriate entry fee deduction to NCHA immediately after the conclusion of the contest (within ten (10) days).

The undersigned hereby releases the NCHA from any financial responsibility whatsoever in connection with this event and agree to indemnify and hold harmless the NCHA, its officers, employees, agents and representatives from any and all claims or courses of action of any kind or nature whatsoever arising out of or in connection with our use of any fees paid in connection with this event or our failure, refusal or inability to pay any prize money or deliver any award in connection with this event.

**AUTHORIZED SIGNATURE  
REQUIRED FOR APPROVAL:** \_\_\_\_\_

Name (print or type) \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

If applicable, provide necessary information for Web page link: